

COPY OF PAPERS ORIGINALLY FILED

Attorney Docket No.: 407T-893910US Client Reference No.: 2002-115-1

DECLARATION

As a below named inventor, I declare that:

	,				
inventor (if only one n	ame is listed be ed and for which ion of which	I citizenship are as stated be low) or an original, first and h a patent is sought on the ir is attached hereto or x fapplicable).	joint inventor (if plural invention entitled: A FET	nventors are named be UIN-MGP-MINERA	L COMPLEX IN
amendment referred to in accordance with Tit Code, Section 119 of foreign application for	above. I ackno le 37, Code of F any foreign app patent or invent	e contents of the above-ider owledge the duty to disclose in Sederal Regulations, Section I dication(s) for patent or inve- tor's certificate having a filing	nformation which is mate 56. I claim foreign price ntor's certificate listed b	erial to the examination ority benefits under Tit below and have also ic	n of this application tle 35, United States dentified below any
Prior Foreign Applica	ation(s)			Priority Claimed U	nder
	Country	Application No.	Date of Filing	35 USC 119	
I hereby claim the ben	efit under Title	35, United States Code § 1196	(e) of any United States p	orovisional application	(s) listed below:
	Application No.		Filing Date		
	ı			1	

I claim the benefit under Title 35, United States Code, Section 120 of any United States application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35, United States Code, Section 112, I acknowledge the duty to disclose material information as defined in Title 37, Code of Federal Regulations, Section 1.56 which occurred between the filing date of the prior application and the national or PCT international filing date of this application:

	I -	
Application No.	Date of Filing	Status
09/477.505	January 4, 2000	Pending

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DR. PAUL PRICE

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PAGE 01

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PAGE 03/04

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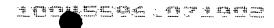
Pull Name of	Pati Name: Paul A. Price		
Residence & Citizenship:	City: La Jolia	Sme/Foreign Country: California	Country of Clusteship. US
Post Office Address:	rost Office Address 9500 Gitman Drive Lu Jolla, California 92093-5003		

I further declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true, and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code, and that such writful false statements may jeopardize the validity of the application or any patent issuing thereon.

Signature of Inventor 1



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(Modified) PTO/SB/81 (11-96) Approved for use through 6/30/99. OMB 0651-0035

POWER OF ATTORNEY OR AUTHORIZATION OF AGENT, NOT ACCOMPANYING APPLICATION

Application Number	10/045,596		
Filing Date	October 18, 2001		
First Named Inventor	Paul A. Price		
Group Art Unit	1617		
Examiner Name	Unassigned		
Attorney Docket Number	407T-893910US		

I hereby appoint:							
X Practitioners at Cus	22798						
	- Tabliforiors at Oustomer Humbor		ber Here	-	22798	3	
OR							
Practitioner(s) named	helow:			PA	ITENT TRADEHARK OF	FICE	
				Registration N	umbor		
	Name	Hegistrat			lon Number		
as my/our attorney(s) or agent(s) to prosecute the application identified above, and to transact all business in the Patent and Trademark Office connected therewith. Please change the correspondence address for the above-identified application to: X The above-mentioned Customer Number.							
THAT IS: Firm or Individual Name	Quine Intellectua	al Property Law Gro	up, P.C.				
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I am the Applicant. X Assignee of record of the entire interest (<i>Certificate under 37 CFR 3.73(b) is enclosed</i>) SIGNATURE of Applicant or Assignee of Record							
Name John F.	Gill						
Name Som 1.							
Signature	ature Sea Cole						
Date							
CERTIFICATE OF MAILING							
I hereby certify that this correspondence is being deposited with the United States as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on this date:							
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Signature Date 4/18/20							